

ANDERSON FLOOR AMENDMENT

HOUSE OF REPRESENTATIVES AMENDMENTS TO S.B. 1279

(Reference to Senate engrossed bill)

1 Page 1, line 2, strike "Title 41, chapter 4, article 1" insert "Title 15,
2 chapter 2, article 2"

3 Lines 3 and 4, strike "41-705" insert "15-248"

4 Line 5, after "THE" insert "EXECUTIVE"; strike "IN"

5 Line 6, strike "THE DEPARTMENT OF ADMINISTRATION"

6 Line 19, strike "ADMINISTRATION" insert "EDUCATION AND THE DEPARTMENT OF
7 COMMERCE"

8 Line 20, after "COMMITTEE" insert "AS DIRECTED BY THE COMMITTEE"

9 Line 30, after "MATHEMATICS" insert ", THE AVERAGE SCORES OF PUPILS ON
10 NATIONALLY STANDARDIZED NORM-REFERENCED ACHIEVEMENT TESTS"

11 Line 31, after "PARENTS" insert "AND THE TOTAL PERCENTAGE OF PARENTS WHO
12 PARTICIPATED IN THE RATINGS"

13 Strike lines 32 through 34, insert:

14 "2. SCHOOL FUNDING BASED ON THE FOLLOWING:

15 (a) THE AVERAGE SALARIES OF TEACHERS WHO PROVIDE INSTRUCTION IN SCHOOL
16 DISTRICTS IN THIS STATE COMPARED TO THE AVERAGE SALARIES OF TEACHERS WITH
17 SIMILAR LEVELS OF EXPERIENCE AND EDUCATION IN OTHER STATES.

18 (b) THE AVERAGE SALARIES OF SUPERINTENDENTS, PRINCIPALS AND
19 VICE-PRINCIPALS IN SCHOOL DISTRICTS IN THIS STATE COMPARED TO THE AVERAGE
20 SALARIES OF ADMINISTRATORS WITH SIMILAR LEVELS OF EXPERIENCE AND EDUCATION IN
21 OTHER STATES.

22 (c) THE TOTAL AMOUNT AND THE PER PUPIL AMOUNT OF STATE MONIES
23 ALLOCATED TO THE DEPARTMENT OF EDUCATION IN THIS STATE FOR THE ADMINISTRATION
24 AND OVERSIGHT OF THE PUBLIC EDUCATION SYSTEM.

25 (d) THE TOTAL AMOUNT AND THE PER PUPIL AMOUNT OF STATE MONIES
26 ALLOCATED TO CAPITAL PROJECTS FOR PUBLIC EDUCATION THROUGH GRADE TWELVE AND
27 THE PER PUPIL AMOUNT ALLOCATED SPECIFICALLY FOR NEW SCHOOL CONSTRUCTION.

1 (e) THE AVERAGE PER PUPIL AMOUNT OF STATE MONIES ALLOCATED DIRECTLY TO
2 SCHOOLS THAT PROVIDE PUBLIC EDUCATION THROUGH GRADE 12 IN THIS STATE.

3 (f) THE TOTAL PERCENTAGE OF THE STATE'S BUDGET EACH FISCAL YEAR THAT
4 IS DEDICATED TO PROVIDING PUBLIC EDUCATION THROUGH GRADE TWELVE.

5 (g) OTHER FUNDING CATEGORIES DETERMINED BY THE COMMITTEE."

6 Renumber to conform

7 Amend title to conform

MARK ANDERSON

1279-f2-anderson

4/16/08

11:11 AM

H:jmb